

## Message Text

UNCLASSIFIED

PAGE 01 LONDON 04312 051503Z

61

ACTION CU-04

INFO OCT-01 EUR-06 ISO-00 USIA-12 /023 W

----- 100461

P 051447Z APR 74

FM AMEMBASSY LONDON

TO SECSTATE WASHDC PRIORITY 9356

UNCLAS LONDON 04312

E.O. 11652: N/A

TAGS: SCUL, OVIP

SUBJECT: TRAVEL OF DR. RONALD E. BERMAN, CHAIRMAN  
NATIONAL ENDOWMENT FOR THE HUMANITIES

1. BERMAN WILL BE MET BY USIS OFFICER ROBERT BAKER  
AND TAKEN TO HOTEL.
2. PISTOR INVITATION IS FOR LUNCH ON WEDNESDAY,  
APRIL 10.

SOHM

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NNN

## Message Attributes

**Automatic Decaptioning:** X  
**Capture Date:** 01 JAN 1994  
**Channel Indicators:** n/a  
**Current Classification:** UNCLASSIFIED  
**Concepts:** VISITS, HOTEL ACCOMMODATIONS  
**Control Number:** n/a  
**Copy:** SINGLE  
**Draft Date:** 05 APR 1974  
**Decaption Date:** 01 JAN 1960  
**Decaption Note:**  
**Disposition Action:** n/a  
**Disposition Approved on Date:**  
**Disposition Authority:** n/a  
**Disposition Case Number:** n/a  
**Disposition Comment:**  
**Disposition Date:** 01 JAN 1960  
**Disposition Event:**  
**Disposition History:** n/a  
**Disposition Reason:**  
**Disposition Remarks:**  
**Document Number:** 1974LONDON04312  
**Document Source:** CORE  
**Document Unique ID:** 00  
**Drafter:** n/a  
**Enclosure:** n/a  
**Executive Order:** N/A  
**Errors:** N/A  
**Film Number:** D740077-0466  
**From:** LONDON  
**Handling Restrictions:** n/a  
**Image Path:**  
**ISecure:** 1  
**Legacy Key:** link1974/newtext/t19740464/aaaacgss.tel  
**Line Count:** 35  
**Locator:** TEXT ON-LINE, ON MICROFILM  
**Office:** ACTION CU  
**Original Classification:** UNCLASSIFIED  
**Original Handling Restrictions:** n/a  
**Original Previous Classification:** n/a  
**Original Previous Handling Restrictions:** n/a  
**Page Count:** 1  
**Previous Channel Indicators:** n/a  
**Previous Classification:** n/a  
**Previous Handling Restrictions:** n/a  
**Reference:** n/a  
**Review Action:** RELEASED, APPROVED  
**Review Authority:** cunninfx  
**Review Comment:** n/a  
**Review Content Flags:**  
**Review Date:** 25 SEP 2002  
**Review Event:**  
**Review Exemptions:** n/a  
**Review History:** RELEASED <25 SEP 2002 by BryanSD>; APPROVED <16 DEC 2002 by cunninfx>  
**Review Markings:**

Declassified/Released  
US Department of State  
EO Systematic Review  
30 JUN 2005

**Review Media Identifier:**  
**Review Referrals:** n/a  
**Review Release Date:** n/a  
**Review Release Event:** n/a  
**Review Transfer Date:**  
**Review Withdrawn Fields:** n/a  
**Secure:** OPEN  
**Status:** NATIVE  
**Subject:** TRAVEL OF DR. RONALD E. BERMAN, CHAIRMAN NATIONAL ENDOWMENT FOR THE HUMANITIES  
**TAGS:** SCUL, OVIP, US, (BERMAN, RONALD E)  
**To:** STATE  
**Type:** TE  
**Markings:** Declassified/Released US Department of State EO Systematic Review 30 JUN 2005